



LOS ANGELES COUNTY  
**PUBLIC HEALTH COMMISSION**

**313 N. Figueroa St., Suite 807, Los Angeles CA 90012  
(213) 288-7752 - Office**

## **Meeting Notice of Regular Meeting**

**DATE:** Thursday, February 12, 2026

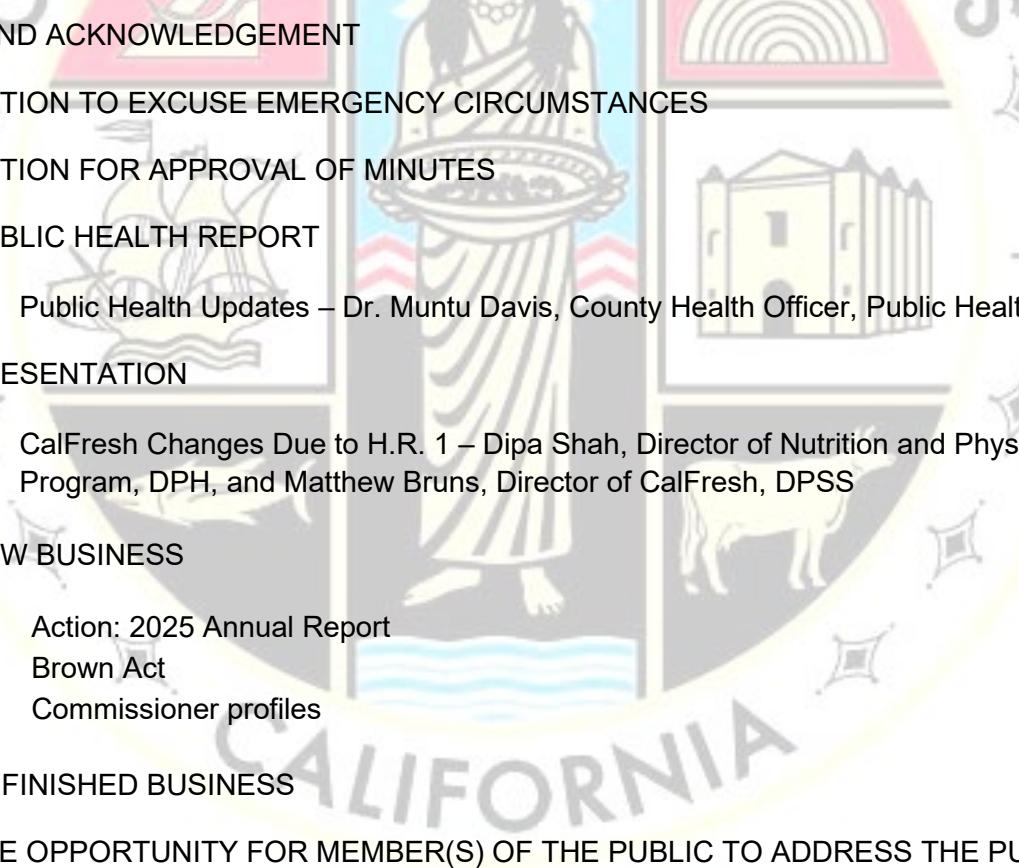
**TIME:** 10:30 a.m.

**LOCATION:** 313 N. Figueroa St., CR 804      or **Conference Call:** 844-291-6364  
**Los Angeles, CA 90012**      **Access:** 3699012

## TEAMS: Join the meeting now

All Public Health Commission Meetings are open to the public. Please sign in at the Registration desk (not mandatory). Public comments are limited to two minutes each. Agenda reports to the Commission must be accompanied by a one-page summary/abstract and submitted to the Commission two weeks prior to the Public Health Commission meeting.

## Agenda



- I. CALL TO ORDER
- II. INTRODUCTION OF COMMISSIONERS, ADVISORS, AND GUESTS
- III. LAND ACKNOWLEDGEMENT
- IV. ACTION TO EXCUSE EMERGENCY CIRCUMSTANCES
- V. ACTION FOR APPROVAL OF MINUTES
- VI. PUBLIC HEALTH REPORT
  - Public Health Updates – Dr. Muntu Davis, County Health Officer, Public Health
- VII. PRESENTATION
  - CalFresh Changes Due to H.R. 1 – Dipa Shah, Director of Nutrition and Physical Activity Program, DPH, and Matthew Bruns, Director of CalFresh, DPSS
- VIII. NEW BUSINESS
  - Action: 2025 Annual Report
  - Brown Act
  - Commissioner profiles
- IX. UNFINISHED BUSINESS
- X. THE OPPORTUNITY FOR MEMBER(S) OF THE PUBLIC TO ADDRESS THE PUBLIC HEALTH COMMISSION ON ITEMS OF INTEREST THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION IS LIMITED TO TWO MINUTES
- XI. ADJOURNMENT

**Public Health Commissioners:** Chairperson Commissioner, Kenny Green; Vice-Chairperson Commissioner Alina Dorian, Ph.D.; Commissioner, Diego H. Rodrigues, LMFT, MA; Commissioner, Crystal Crawford; Commissioner J.D., Patrick T. Dowling, M.D., M.P.H.